

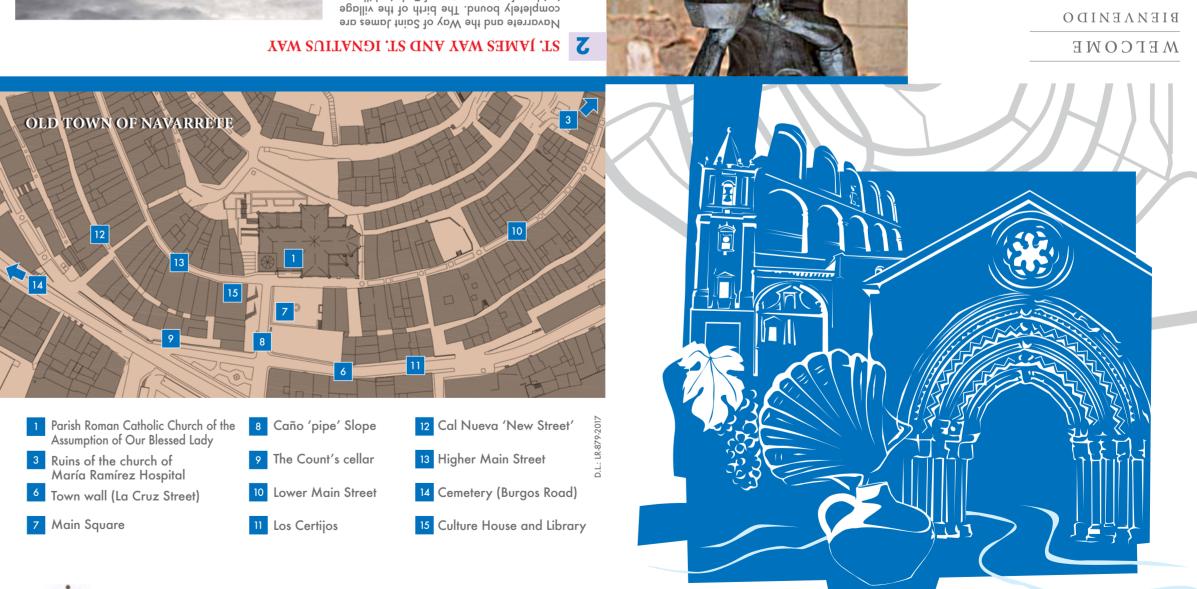
16th - 17th centuries. Renaissance and Baroque

The sacristy, south of the altar, hosts an important collection of precious objects, such as goldsmithing items and liturgical clothes. As well as an exceptional Flemish Assumption triptych by Ambrosius Benson -early 16th century-, with a majestic Virgin on the centre, surrounded by angels over a beautiful landscape; and the apostles St Peter and St John with the donors on the side panels.

If something stands out in this curch, despite of its size, it is the stunning major altarpiece, spectacular Riojan Baroque piece from the late 17th century. Its hugeness, profuse decoration, opulence and gold abundance make it outstand-

Walking into the temple, we observe the great magnitude of this stone building. Six powerful columns with Toscan pilasters support the rib vaults over round archs; while, in the last section of the side naves, there are small domes. This great space consist of three naves, transept and chevet.

PARISH ROMAN CATHOLIC CHURCH OF THE ASSUMPTION OF OUR BLESSED LADY



Gobierno

de La Rioja

ity ceramic pieces. by hand and turned it into recognised qualont history, natives have worked the clay The soul of Navarrete is its earth. Through-

The buildind that stands up among the hous-

es of Navarrete is its parish church, which is dedicated to Assumption virgin. Its build-

ing, started in the 16th century, shows the

strength of a village on the top of its eco-

nomic, population and urban development.

Built along ninety years by recognised mas-ters, it is one of the most important Clasicist

ensembles of the region. The temple was built not only as a religious reference, but as the nerve centre of the village, central

axis of its main street and square, to whom

it shows its double façade, resembling an

altarpiece. The magnificent of the church

is clear from the outside, where the high

strong walls are crowned by a robust 17th

century tower, topped with a dressed stone

pyramid shaped spire.

the tradition of Navarrete. strong basis: the land and the wisdom of new styles and fashions, but always with a tery workshops, which work to adapt to remains in the village through several potway of life of its inhabitants. This craftwork sents its history, its arts and crafts and the Pottery is an emblem of Navarrete: it repre-

Pottery, tradition and innovation





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nace

go de Compostela. from the source of the pilgrimage to Santia omy and daily activity still take its strenght set the route as it is now. Its urbanism, econimportant to the Jacobean Way, because it inside a fortress on top of Tedeón hill was

stage of his rute to the Holy Land. from Loyola to Manresa in 1522, as the first us, route that recreates the way he walked Navarrete is also on the Way of St. Ignati-

Navarrete:

MINEBIES 2

bOLLEBX

EXTERIOR

made at its wineries. tradition and modernity, a cuality wine is the gently care and respect to the vines, Navarrete means also wine. As a result of

the tamous wines of Navarrete for centucares, where people have made and keep cellars, digged in stone, called calaos or town. Its inners are full of hundred-year-old people and in the architecture of the old Wine culture is in the atmosphere, in the

are an atractive turistic resource. ancient walls and modern wineries, wich Wine History and Culture emanate from its

Wine, witural heritage from Navarrete





THE REMAINS OF THE HOSPITAL OF MARÍA RAMÍREZ CHURCH (SAN JUAN DE ACRE)

the personal and economic effort of an ex-ceptional woman, María Ramírez. built at the end of 12th century, thanks to reminders of this little central floor plant church. It was part of a pilgrims hospital Along with the Jacobean Way we find the

.V'IUI istrated it until its extintion in the 19th cen-Juan de Acre, a militar order that admintemple and the hospital was given to San At her dead, her rests were buried in the

served in its façade, which was moved to The quality and beauty of this church is pre-

Church and hospital of pilgrims. 12th-13th the cemetery and turned into the portal.

seituties







which, adapted to the moderns times, is preserved nowadays. Arts and crafts have been the base of their economy and a way of life this land, lovely producing its more precious goods: wine and pottery. back then as it is now. Along history, its inhabitants have worked wisely of Tedeón hill is related to the Way of Saint James, which was as lively close to Logroño, capital of La Rioja. Its origin in the 12th century on top Welcome to Navarrete, a village set in the middle of Ebro Valley, very

landmarks that souldn't be missed. Juan de Acre hospital or the Assumption church are some of the main rest in 1970. Calle Mayor Alta -Higher Main Street-, the remains of San ments we find at the old town, which was declared a spot of cultural intewith concentric streets and perpendicular alleys, as well as the monubilee pilgrimage, and enjoying the country houses set on the hillsides, Malking around the place means getting to live the phenomenon of Ju-

Navarrete. Fair-, in July, are some evidences of the dinamysm and atractiveness of summer festivities, in August, or NACE -Pottery and Ceramic National workshops, and special events such as Easter, la Virgen y San Roque cultural, turistic and gastronomy offer, its peculiar cellars and pottery Navarrete is much more than its precious old town. Its cuality services,

səmol 18 fo yaw əht no qots gnisirte A Good enjoyment of Navarrete, its services and its people

6 TOWN WALL (LA CRUZ STREET)

As the village was expanding down the hill, new streets like La Cruz, a exterior round, or La Carrera showed up. This was a wide road full of carriages, cars, horses and people, which accessed into the village through open gates like San Juan or Santiago ones.

By the begining of Las Pilas square, in the rampart, we find a nice detail: a Romanesque capital representing the battle between Roldán and Ferragut the giant, a well known legend along the way of St. James.

Medieval wall burah.

7 PLAZA MAYOR **'MAIN SOUARE'**

Open space in front of the church portal and lively Main Street. It became the neuralgic centre of Navarrete since 16th century.

In this square there was the only public fountain within the village walls, which stands nowadays next to a sculpture that represents a woman carring a jug on her head: la cantarera. It is a tribute to this traditional task and to the women who used to do it, using a special pottery piece typical from the village: el cántaro navarretano. They have done this job for the domestic provision until 1960. For that reason, the square and the fountain were the centre of the social life of the village, full of conversations, jokes and courtship.

Public square and fountain, urban and so-cial centre.

8 CAÑO 'PIPE' SLOPE

Right here used to be the main entrance to the village: Caño door. This access comunicated the exterior round, the suburbs, fields and St. Francis monastery with the old town centre, the church, the Town Square and the Town Hall.

The Tourism Office is here, in front of a costumbrist sculpture representing a potter on his wheel, a traditional trade of Navarrete.

A perspective: from the bottom of the slope there is a great view of the parish church, and specially of its tower.

Former gateway to the village







THE COUNT'S CELLAR

Old wine cellar, one of the most rooted constructions of the region, which was lately restored as a gallery. Its door was built in the village walls.

It has three great cellars which were extended and remodeled through the centuries, according to the wine production necessities. Those were excavated in natural clay, its architecture being solved with dressed stone and brick barrel vaults. An atractive place dedicated to exhibitions and cultural events

Traditional architecture. 16th-18th centuries.

13

10 CALLE MAYOR BAJA **'LOWER MAIN STREET'**

Navarrete preserves an extense and pe-culiar variety of streets. The most common type, Main Street, is divided into Higher and Lower, with Assumption church right in the middle

Traditional artery of the local life, always being crossed by pilgrims, full of aristocrat-ic houses decorated with stone coats of arms.

An example: this dressed stone palace (n° 6) crowned by a great emblem.

Civil architecture. 16th-17th centuries.

11 LOS CERTIJOS

Buildings on top of the village walls. This houses were built using the fort as founda-tions. They used to have the main entrance in the north, while in the south a round arches portico was built, and there is a noteworthy traditional pavement made of river stones. Through this covered street, picked grapes were carried to be poured into the stone cellars inside the houses through holes digged in the walls.

17th century ensemble over an older wall. Dressed stone and brick façade dominated by coats of arms.

A singularity: the coat of arms is similar to the one that dominates the palace on 6, Calle Mayor.

Civil architecture on the wall.

CAL NUEVA 'NEW STREET' 12

Narrow alley between Upper Main street and El Coso, open space over the walls where, during Modern age, upper class built large stone and brick houses with great emblems. A curious passage that invites you to come in.

Natives call Cal Nueva 'Los Cocinos', because it used to be a butchers zone where the scraps were trown into a canal named the same way.

Singular Street. 17th century.







Walking down this street is getting into the principal way of the old town, between mansions and palaces rised up in the splendour this town lived during Modern age.

Stone and brick constructions, beautiful ironwork balconies and coats of arms of distinguished families stand up in a lot of façades. Through them, its owners showed their wealth and excellent taste.

Urbanism and architecture. 16th-17th cen turies.

14 CEMETERY

EXTERIOR

Out of the walls of Navarrete, right in the Way of St. James. Nuestra Señora del Prado hermitage and the town cemetery stand Its facade is only a portion of what it was the hospital of San Juan de Acre church fallen down in the late 19th century.

Some of its elements -the portal, the windows- were moved to built the new cemetery of the village, following the architect design, Luis Barrón. Thank to this intervention, this great architecture and sculpture remains, owned by the church of Ms. María Ramírez foundation, have been preserved. Wonderful

Romanesque and Gothic. Early 13th century

INTERIOR

It is a two faces facade. We have to go inside the cemetery to continue enjoying this exceptional art piece. The profusion of details of the sculptures stands out: characters -warriors, St Michael the Archangel, a shepherd, fantastic animals ...- and varied vegetal elements -palm trees, grapes, pine cones, grape leaves- from the Romanesque tradition, but inserted in an Early Gothic architecture.

An essential visit that allows us to imagine even if it is remotely, how could it be one of the most importat art pieces of La Rioja and the Jacobean Way.

Sculptural details.



15 CULTURE HOUSE AND LIBRARY

Dressed stone and brick palace, with a crowned coat of arms over the main entrance, at the begining of the Higher Main street. The lobby has a great stone pavement with a familiar emblem. Nowadays it is an important part of the daily activity of Navarrete, because it works as the Culture House of the town, and it is connected with the town hall building south.

The mid-17th century. Baroque.



16 THE LANDSCAPE

We can't forget to mention the scenery of Navarrete, mostly a wide vineyard curtain, great example of the «Wine and vineyard cultural landscape of La Rioja», a Word Heritage candidate. We find the best sights inside the old town, on top of Tedeón hill, a lookout called 'the castle' by natives.

The district of Navarrete has two green areas where to go for a walk or go cycling: Valbornedo reservoir and the Meadow. Moncalvillo Mountains, Ebro Valley or Los Cameros, spaces of great natural value, are also close to Navarrete.

Natural and cultural landscapes

